FOR MYSORE STATE

E & P. H. (195/48) Department.

45 SERIES.

G.O. No. 11198. H

2

Dated 7.4.48

[Despatch Abstract.]

Subj- Grant - Maternity and Child Welfare - 1946-47 - G.O. Ms. No. 588 Public Health dated 27.2.48. Amendment Issued.

Office of the Accountant General, Madras.

No. T. 7. P.H. Grant. 957.

Enclosures. dated 17th March 1948.

From

The Accountant General.
Madras.

To

The Secretary to Government,
Education and Public Health Department,
Madras.

Sir,

Ref:- G.O. No. 588, dated 27.12.48.

Sub:- Grants - Maternity and Childwelfare - 1946-47 District Boards, Municipalities etc., one quarter of expenditure ~~of~~ Authorised.

-x- -

I have the honour to state that the total amount as per details given under Municipalities works up to Rs. 1,17,087 whereas the total has been noted in G.O. as 1,17,084 only. The total grant sanctioned should therefore be Rs. 1,69,214-4-0 against Rs. 1,69,211-4-0 mentioned in the G.O.

Necessary amendment may kindly be issued to the G.O. as payment has been authorised for Rs. 1,69,214.4.0 by this office as per details.

I have the honour to be,
Sir,
Your obedient servant.

(Sd) x x

~~Assistant Accountant~~ Accounts Officer.

/True copy/

GOVERNMENT OF MADRAS.
ABSTRACT.

Grants - Maternity and Childwelfare - 1946-47. G.O. Ms. No. ~~588 Public Health~~ 588 P.H dated 27.2.48 . Amendment - Issued.

Education and Public Health Department.

G.O. Ms. No. 1119. P.H. dated 7.4.48.

Read the following: --

From the Accountant General No. T. 7 Public Health Grant 957 dated 17.3.48

Order:-

For figures "Rs. 169211-4-0 in G.O. No. 588 Public Health dated 27.2.48 and 117084.0.0. under 'Municipalities' in the appendix to the G.O., read "1,69,214.4.0" and "11,7087.0.0" respectively.

(By order of his Excellency the Governor.)

(Sd) x x
Secretary to Government.

To the Director of Public Health.
To the Accountant General Through Finance.
To the Finance.
To the Special Officer's of District Boards.
To the Commissioners of Municipalities through the Chairmen of Municipal Council.
To the Examiner of Local Funds Accounts.
To the Inspector of Municipals and Local Boards.

& councils

/True copy/

Jr Superintendent,
Madras Record Office, Egmore.

mr.29.6